



25267

PATENT TRADEMARK OFFICE

2700 First Indiana Plaza
135 North Pennsylvania Street
Indianapolis, Indiana 46204

PATENT APPLICATION

Applicant: Cramer

Serial No.: 09/894,032

Filing Date: June 28, 2001

Title: APPARATUS AND METHOD FOR CO-
EXTRUDING MULTI COLOR
PLASTICS

Group: 1773

Examiner: Jackson,
Monique R.

Atty. Docket: 12406-0004



Certificate Under 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the
United States Postal Service as first class mail in an envelope
addressed to the Commissioner for Patents, Alexandria, VA 22313-
1450

on May 7, 2003

Brenda Vandever

Dated: May 7, 2003

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Madam:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS (37 C.F.R. 1.16(c))	18	45	0	\$18	\$0
INDEPENDENT CLAIMS (37 C.F.R. 1.16(b))	3	7	0	\$84	\$0
If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2, and enter amount here.			SMALL ENTITY TOTAL	NO	\$0
TOTAL FEE FOR ADDITIONAL CLAIMS					\$0

*If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.

**If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.

x

An Extension of Time for one month is hereby requested under
37 C.F.R. 1.136(a). The required fee for filing this extension is:

\$110.00

Information Disclosure Statement

TOTAL FEE FOR THIS AMENDMENT

\$110.00

x

A check in the amount of to \$110.00 cover the total fee for this
amendment is attached.The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17
which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit
Account No. 02-3223. A duplicate copy of this sheet is enclosed.
Attorney of Record

Printed Name: James A. Coles,

Registration No. 28,291

RECEIVED
MAY 15 2003
GROUP 1700